

## **Division of Insurance**

## 2013

## PRODUCER ADVISORY COUNCIL MEETING DATES

## **CIVIC CENTER PLAZA, Noon-1:30pm**

January 16 – 8<sup>th</sup> Floor – Conf. Rm. 850-B

February 20 - 1<sup>st</sup> Floor - Conf. Rm. 110-D

March 20 - 8th Floor - Conf. Rm. 850-B

April 17 – 1<sup>st</sup> Floor – Conf. Rm. 110-D

May 15 - 8<sup>th</sup> Floor - Conf. Rm. 850-B

June 19 – 1<sup>st</sup> Floor – Conf. Rm. 110-D

September 18 – 8<sup>th</sup> Floor – Conf. Rm. 850-B

November 20 - 1<sup>st</sup> Floor – Conf. Rm. 110-D

